# The Baptism Of Fire

## Book 2

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Thus, the failure of belief is to fail to receive the mind of God, and we are using the word belief as 'trust and obey'. When you have believed God on every point of belief or thought necessary to have received and complied with a saving knowledge of truth, then you would have been filled to the capacity for which you were able to receive truth on the first day of salvation.

Now I want you to notice very carefully that your capacity to receive is contingent upon what you believe. Every time you believe a thought of God as expressed in His Holy Word, then the demented, demonic devil's thoughts get burnt up and they are replaced with the thoughts of God, and no matter what the issue, the process is the same over and over again. The Bible says to resist the devil and he will flee from you. The devil has no choice but to run from your mind if you resist him with your will. The devil has no power to stay where he is not wanted and resisted. Your self-will is more powerful than the spirits of Satan or the ideas and thoughts of Satan, for greater is He that is in you than he that is in the world, and that which your self-will must do in the cleansing process of the Fire of God, is retain the thoughts of God as your reality of truth. The Spirit of Truth is so holy that the demented thoughts of the insane Satan cannot remain in the presence of the Light of Truth. The same thing is also true of your will in relationship to the anointing or the indwelling Spirit of Separation. The indwelling Spirit of Separation will not stay where He is grieved or quenched. So the will, the real you, is your will power, and your will may be exercised either for good or for bad, for life or for death. If the will is

totally surrendered in obedient belief, the Adamic man continues to breathe in the wind or Spirit of Truth.

Now what is called the operation of God or the process of the Cleansing Baptism of Fire, cleanses the mind of the Adamic believer, thought by thought and concept by concept. But the Baptism is contingent upon the retention of the Spirit of Truth in the mind of the Believer. The Adamic man was never designed to house the diabolical and mongrelized mentality of Satan. But because of the failure of the first Adam, Adamic men have since been under assault by the evil wind or evil spirit of Satan. In other words, the unregenerate have breathed in the staining filth of the evil wind or spirit of the Diabolical Mentality for so long that they have mistaken its belief system as part of their nature. Without the Cleansing Spirit of Truth, they are in the condition of double-mindedness or two-*psyche*. They are double-minded because they are Adamic. God has written upon their hearts His law, but they stand in need of the Spirit of Truth writing the laws of God on their minds. In reality, for the true Adamic, the law of God is already written on the mind; but, for the unregenerate, their minds are stained and covered over with the blackness of the filth and insanity of the mind of Satan. What the Spirit of Truth actually does, when He is believed by the will of the believer, and therefore not resisted, the Spirit of Truth actually burns away by the light of His presence the layers of stain that have covered the mind of the Adamic man or woman. Thus, the process is in truth an uncovering or unveiling process, a burning process that cleanses the mind of the Adamic man. The Holy Spirit is referred to as the Spirit of Revelation



because it is His work to unveil and reveal that which had been hidden by the filth and stain of the lies of Satan.

When we have made the Word of God our personal reality in accordance with the principles of the Baptism of Fire and the Spirit of Separation upon the first day of Living Faith, then we have entered the rule of God. The way God rules is by His Word. Jesus Christ is His Word. The way God rules you and I is He separates us through His Spirit of Truth from the government or slavery of the kingdom of death and hell and darkness, and when we have been separated unto the Living God and God is mindful of us, and we have truly latched on to the chain of Scripture, the chain of evidence, then upon that first day of salvation, we have truly entered the Government or Kingdom or Rule of Christ Jesus, which is the first Heaven on earth. We have surrendered our self-will to the Spirit of Truth, the Mind of Christ. We have made a decision of our will to take God's Word as our reality and standard of truth and right thinking or righteousness. We have committed ourselves to the true promises of the Word of God. We have said, "We believe the Just Judgments of God." God is mindful of us because we are mindful of Him, we have entered His consciousness. To have true God-consciousness is to have the consciousness of God, the Mind of Christ, and we are Christed, Anointed, in the consciousness of our minds.

Our conscious is washed by the Baptism of Fire, the Spirit of Truth, and we are at that moment indwelled by the Living Spirit of the Word of God, and the Word of God, God Himself, promises and covenants with us to fill us with His anointing, with His Holy Spirit, His Separated Mind, on each day

of salvation thereafter so long as we continue in the persuasion of His Word and keep our responsibility of the Covenant. Our responsibility is to continue to believe, to continue to surrender our self-will in obedience to the leadership of the Spirit of Truth, to continue to retain that which we are taught by the Spirit of Truth. So being anointed, separated in the Anointed, is contingent and relative to the amount of knowledge that you have acquired in the growing of the favor of God. What was required of you and I on the first day of salvation is what is required on every day of salvation thereafter. The requirements never change. That which changes as you grow in the favor and knowledge of the Lord is the amount of maturing knowledge that you receive.

Now there are a lot of Judeo denominations who make a great deal out of the words of Jesus as He was talking to Nicodemus and some of them have been led in the wrong directions because of bad translations, but, as we have shown, what Jesus actually told Nicodemus was that you must be born again, otherwise you cannot enter the government of God. The real meaning of the Greek word translated for *born* or *born again* actually means *conceived* or *impregnated*, carried to term, and then *born*, that is, born as a baby. But again, if you are a truth lover, which is another name for Christian, you know that you must take the entire Word of God, the entire Mind of God as expressed in His Word, not just a portion of it, as your standard of right thinking.

So we see that what Jesus was actually explaining to Nicodemus was the first cycle of the Baptism of Fire. He was explaining how God Almighty resurrects and regenerates carnally



minded dead men whose minds are enmity or at war with the Mind of the Living God from the grave of the government of death and hell. So let us compare what is taught in John 3 with the comprehensive, full context knowledge of that which is perfect or that which has come as perfection, meaning the revelation of the Word of God, and when we do, we will find that we will better understand that portion of the Word of God when illuminated by the teachings and principles of the complete revelation of that which is perfect.

In the eighth chapter and the 29th verse of the Gospel of John, Jesus explains to a gathering of mixed Israelites and Judeans who had forgotten that obedience is better than religious sacrifices, that He is not alone; He tells them that the Father is with Him: **"... For I always do the things pleasing to Him"** (AST). The Bible tells us as He spoke these words, that **"many were persuaded in Him"** (John 8:30 AST). Then Jesus said to those Israelite Judeans that believed on Him, **"... If you continue in My Word, you are truly My students. And you will know the truth, and truth will set you free"** (John 8:31-32 AST).

This is one of the most popular and most often quoted scriptures in the Word of God. However, most of those who quote it have very little Bible revelation or Bible understanding as to what it really means. When we consider this scripture in its true and total Bible context, or what we as Separatist Christians call general Bible context as opposed to immediate Bible context, we find that merely having intellectual knowledge of the truth is not the same as being made free by the truth, and that being made free by the truth may only occur if **"you continue in My Word"**, then, says Jesus,

**"you are truly my students."**

As He continues talking to the crowd, somewhat later in the same chapter, John 8:47, our Lord clearly affirms these essential principles, for He says:

> **"He is of God hears the words of God; for this reason you do not hear, because you are not of God"** (AST).

If we fail to distinguish between the two kinds of people present that day in Judea, standing in the crowd, we miss the whole point of these words of Christ. If we do not understand that there were both Israelites and non-Israelites called Jews present when Jesus spoke this great principle of the faith, then the Bible is literally a closed book to our understanding. Christ is saying, Those who are truly His predestined people will hear the teachings of His Word as recorded in the Writings of His Disciples. In John 5:24, Jesus said:

> **"Most assuredly, most assuredly, I say to you, The one hearing My Word, and being persuaded by Who sent Me has everlasting life and does not come into judgment but has passed out of death into life"** (AST).

Let us notice carefully that it is just not a matter of professing an intellectual belief, it is a matter of actually hearing what is said, and the Bible tells us that to truly hear is to obey or take actions. In John 1:12 the Bible says of Jesus:

> **"But as many as received him, to them He gave authority to become the children of God,**



> **to those being persuaded in the presence of authority"** (AST).

In the preceding scriptures, we find the essential principles of the "common faith and salvation". First, we are told that we must hear the truth. Second, that we must believe the truth. Third, that we must receive the truth. One cannot receive the truth unless he is willing to believe the truth. Belief, as used and defined in the Bible, requires acting upon the truth before it can be received. This means trusting unto obedience. One cannot believe the truth unless he heard the truth. Thus, being made free by the truth involves more than just hearing the truth in an intellectual way. It is not enough to merely hear the truth, or to hear the truth talked about. You may hear the truth talked about, day after day, but it does not become our truth, according to the essential truth of God's Word, until we believe the truth. But the kind of belief required in the Bible is not an intellectual, objective, comprehension, but a subjective, personal apprehension of the truth, that gives us a change of mind and purpose.

The Bible teaches that if we really believe God's truth, we will receive God's truth. We will have received God's truth, personally, as our personal basis and rule of our personal faith. The Bible teaches that the evidence for having truly received the truth is to live the truth. To live the truth is to take the truth of God's Word as the only standard of righteousness or right-thinking for our mental and physical behavior. The Bible teaches that if we have heard the truth, believed the truth, received the truth, and are living the truth, then we will be enabled to live the truth that we received. More

than this, John 7:17 tells us that those who will to do God's will must understand the truth of the doctrines and teachings of Jesus Christ. In these Holy Scriptures, we find the essential principles that teach the **"cycles of the common persuasion."**

Once this holy cycle of saving persuasion is set in motion by the Spirit of Truth, it will spin in the spirit mind of the believer, like a spinning circle on fire, illuminating and purifying the spirit mind of the true believer. It will cast off and burn up the demons of the mind, or in more modern language, it will replace evil thoughts, words, concepts, and ideas with righteous ones confirmed by the Word of God. The progress of the purifying flaming circles is at the decision of the self-will of the believer. Therefore, we see that the cycle of faith is set in motion by the Spirit of Truth when, by the hearing of the Holy Word of God, the Spirit of Truth, draws the believer, convicts the believer, and convinces the believer that the words of truth or that which the Holy Spirit has brought him is indeed the truth of the Living God. This then is the first part of the miracle of the regenerating work of the Spirit of Truth, because it is not an act of man but is rather the act of God, for only God can call, draw, and add men into His kingdom.

The Spirit of Truth asks a person not merely to know about the truth but to know the truth by receiving the truth. For to believe is to receive. The Holy Spirit of Truth can only come into the spirit mind of the Adamic man when He is received and welcome. The indwelling Spirit of Truth is the gift of God to man. He is the Grace or Favor of God, the Spirit or Mind of Christ – God himself bodily indwelling the believer. Thus, the first indwelling or filling of the Spirit of Truth, is when we believe



and receive the Word of Truth about the salvation from the condition of death offered by Jesus Christ. We are at that moment sealed by the Spirit of Truth (God's truth is upon our minds), the Spirit of Christ. We are literally marked in our foreheads as God's children. We believe and we are at that moment saved in that we are sealed by the (unction) Holy Ghost of God. The Holy Spirit of Truth, literally, gets in our spirit minds when we believe and then receive the Lord of Truth, by receiving His Word of Truth.

Moreover, we must be born or regenerated by the "Water" and of the "Spirit". Water has always been a symbol of separation for those in the Everlasting Covenant given in Abraham and fulfilled in Jesus Christ. As I have said before, it is important for the Bible student to understand that Christ, in talking to Nicodemus, was using the physical realities of conception and birth and the accompanying water of separation that is so necessary in the birth of a child, to illustrate the great spiritual truths and spiritual principles necessary in the regeneration process of the first day of salvation. A full context analysis of the inspired writings of Christ's apostles makes it clear that they understood the analogy of physical birth to be in reference to the separating water of the Living Word of God, in effect, in reference to the Living Christ who is at once the Living Word and the Living Water. Therefore, Jesus said:

> **"...except one be born of water and mentality, he is not able to enter the government of God. That one being born from the flesh is flesh, and that being born from the Mentality is Mentality"** (John 3:5-6 AST).

This raises the question as to what Jesus Christ and His disciples meant by *water*? In other words, what does *water* signify in the New Testament of Jesus Christ? Does it simply refer to water baptism to be the agent of regeneration? Or does it have a far greater and deeper meaning? The Scriptures tell us exactly what Jesus meant when He spoke of our being born of water and of Spirit. The Spirit of Truth clearly explains the true meaning of water in John 15:3: **"You are already pruned because of the word which I have spoken to you"** (AST). In Ephesians 5:25, 26; the Apostle Paul explained how Christ loved the church (the called out ones, the holy ones, the saints, the separated ones) and gave Himself for "it", that He might sanctify (separate) and cleanse "it", with the washing of the "water" by the Word. Jacob 1:18 (AST) tells us that God: **"... brought us forth by the Word of Truth, for us to be a certain first-fruit of His creatures."** In I Peter 1:23 (AST), we read: **"Having been regenerated not by mongrelizable seed, but unmongrelizable, through the Living Word of God, and remaining."** These scriptures tell us and qualify what Jesus meant. They teach clearly that except a man be born of the cleansing and quickening power of the Holy Spirit and of the Word of God, he cannot see or enter the Kingdom or Government of Heaven.

The spiritual sight given in the new birth is to enable the believer to see spiritual things. We can already see corruptible things with our physical eyesight. This becomes easier to understand when we realize that the Kingdom of God, the Government of God, is both spiritual and material. In other words, the everlasting Kingdom of God is a spiritual nation, a theocratic government, with its



headquarters, the New Jerusalem, in heaven. The Government of Christ is also physical, in that it exists in the physical bodies of Adamic believers who seek to be ruled by the principles or laws of God while they are in the physical environment. Therefore, the Church or the Body Politic of Separated Believers is manifested in the spiritual and physical dimensions. They have their existence, simultaneously in the physical and spiritual worlds. This is the implication of the teaching of Christ, when He said: "**That one being born from the flesh is flesh, and that being born from the Mentality is Mentality.**"

In other words, to truly understand God's Word, we are told that we must cut it straight. In order to do this we must have spiritual vision, which, because it is spiritual in nature, must come from the Mentality of God. Spiritual sight is therefore a gift of God. It is therefore by the Word of God that we are baptized by the Holy Ghost, or as we Separatists say, Mentality of Separation, as He cleanses and purifies our minds by the Word of Truth, to give us the Mind of Christ, and separate us unto Himself, until we come into full agreement with the spiritual Words of the Bible, to be of the one Mind and one accord, which is the Mind of God and the purpose and will of God. Or better said, the true meaning of the spiritual words, physically written in the Bible.

Therefore, the one, true Baptism is the Baptism of Fire into the Word of God. Physical baptism of and in corruptible things, such as water, that is physical water, are only physical manifestations and declarations of the great spiritual truth of the true baptism of the burning and illuminating Spirit of God that washes the Adamic mind white as snow.

Far too few have understood that God our Father is a Consuming Fire inasmuch as the words and teachings that He spoke through the person of Jesus Christ are a fiery judgment upon the world order of Satan. As Adamics, we have the birthright and choice not to be consumed in the fiery judgments of the Word of our Father, but God has left this choice solely to our self-wills. Having provided a way for our reconciliation through the sacrifice of the Blood of the Lamb of God, God has actually exercised faith in us that we as His children will reciprocate by having faith in Him. Our Father has justly made the first move and set the example by showing His love toward us by exercising His faith toward us.

Thus, even though we as a race have no persuasion toward Him, He still is persuaded toward us for the duration of the time He has allotted us in the Cosmotic battle-field, to come to Him as loving sons. Therefore, we can better understand that at the same time as the setting in motion of the cycle of faith, on our first encounter in belief and receiving of the Spirit of Truth, constitutes our first day of salvation both of our physical bodies and the spiritual eternal mind that we inherited from our parents. And at the same time, the setting in motion of our first cycle of faith begins our conversion to the truth. Upon the completion of the first cycle of living faith, we are converted only to the truth we received upon that day. Conversion is an ongoing process whose end result is the perfection or the completion or maturing of the Separated Ones. As long as we allow the Spirit of Truth and Favor to indwell our spirit minds by allowing the cycle of faith to work in our lives, in what the Bible calls the **"operation**



**of God"**, we have the assurance of God's Word, that the Holy Spirit will lead us into all truth, as we seek to do the will of God. At the same time we must remember that the cycle of faith may be slowed or impaired by a rebellious decision of our self-will, at any given point.

The operation of the Holy Ghost, the Spirit of Truth, is an ongoing surgical procedure. The Spirit of Fire's purpose is to act upon our minds like a modern laser beam to sever and cut away, burn and destroy, those thoughts, concepts, and ideas that are alien, in disagreement, and in opposition to the purpose and will of God. We might say that in our old, corrupted nature, we are an organism in such a terminal condition that we are in need of daily surgery. And it may be readily observed that what is true of us on the individual basis is also true of us as a racial organism. God's precious Spirit Mind is doing more than driving away, He is adding new vitalized spiritual tissue – transplanting the incorruptible where there was once only corruptible. God's operation is a transplant operation that must continue until the image or mind or, in modern language, the character of Christ is formed in us and His work has resulted in a new man, a new creature, maturing us to the stature of the character of Christ.

Our first encounter with the Spirit of Truth, (**"for faith comes by hearing and hearing by the Word of God"**) may have only been to have heard that **"for all failed and have come short of the reputation of God"** (Romans 3:23 AST). In all probability, most had no idea what the "reputation of God" means. But we know that something is wrong and that we have come short of it. Next we may have heard the truth of Romans 5:8: **"But**

**God commends His honorable brotherly love to us, that we yet being failures, the Anointed died for us"** (AST). We may have heard Romans 6:23: **"For the wages of failure is death, but the gift of God is everlasting life in Anointed Jesus our Master"** (AST). We will have come to understand the teachings of John 3:36: **"The one being persuaded in the Son has everlasting life; but the one without persuasion of the Son will not see life, but the anger of God remains on him"** (AST).

We will have heard these truths and will have believed that they are the words of God. If we truly believe them to be the words of God, they will have convicted our hearts, and brought us to godly sorrow. And let us remember that only true godly sorrow works repentance. We will have heard II Corinthians 5:17: **"So that if anyone is in the Anointed, that one is a new creation; the old things passed away; behold, things have become new"** (AST). We may not have necessarily, on the first day of salvation, understood this Scripture, which in plain language, is in reference to our becoming part of the Second Eve of God, the Wife of Christ, the Body Politic of Christ, which is the Government of God on earth. But the laws of God written on the heart of the true Adamic man insures that before many days of salvation have passed, God the Father would make plain the true meaning and racial implications of what the Scripture means by "New Creature." What is important for the Adamic son is that he believe all that he can believe, for this insures that God's Spirit of Separation and Truth will unveil all the rest of the sanity of the Scriptures to his mind. Fidelity to what we can understand is the first fruit produced by the Spirit of Separation, and



willingness to be loyal to the expressed Mind of God as stated in His Word insures the leadership of the Spirit of Truth.

If we have truly believed that which we have heard to be the Word of the Living God, and have been convicted in godly sorrow unto repentance, then true belief is receiving God's truth to be our truth. Truly receiving is to take God's truth into our lives as our personal standard of right thinking and right actions, in accordance with the purpose of God.

## What is God's Purpose?

What then is God's purpose? Why must we be saved? And from what must we be saved? What have we personally done to God that we need to be saved for or from? Generally speaking, the answers to these questions begin with Adam, the biological father of the Adamic family of man, who refused to shed his blood in obedience to God, who forfeited the right of rulership of the earth to Satan and his manifest or biological children, who set man in the direction of perpetual sin and destruction. God, loving man, understood that the blood debt of honor had to be paid; and that Adam as a species, now multiplying throughout the world, would never collectively pay it. God therefore assumed the nature of the physical body of the Adamic being, in the person of Jesus Christ. Christ came and vicariously paid the blood debt of honor for all Adamic men and therefore provides the opportunity for men to once again fulfill their duty to God and their duty to their fellow-men. Christ took back the right of rulership and

government and instituted an incorruptible Government, so that the world, through Him, might be saved, not only individually, but collectively. The "world" that the Scriptures speak of is the cosmotic world order that God pronounced good.

God in His wisdom knows, because He is the Creator, that the collective organism of Adamic kindred is composed of individuals and that the salvation of the world can only truly be brought about by the salvation of individuals first. In plain language, that which we are saved from as individuals is the grave of death, and that which God is doing is resurrecting a governmental nation to practice government in obedience to the plan of God. At the same time, God is a Just God and He knows that His plan for the salvation of the world, collectively speaking, takes time. It would therefore be unjust to sentence to everlasting darkness those people in history who have obeyed Him in each generation, along with the majority of those who disobeyed him. Therefore, in Christ, God provided a way for those who have been and are faithful to His purpose to be preserved and saved – until such time as when all of creation, meaning created beings, collectively speaking, will bend the knee and come under the rightful rulership of Christ. **"Until the day that every knee shall bow and every tongue shall confess that Jesus is Lord."** A time which we as Separatists believe is in reference to the coming in of the Nations, for like it or not, we as a race have arrived at a point in time in history when we can no longer afford the selfishness of disobedience unto the Living God. As a race, our backs are against the wall and the enemies of God have already pronounced the death sentence upon



the white race, for what has been voiced in their mongrelized religions in the world of ideas and spiritual things, they have brought to fruition in the physical world. Understanding God's Word is no more difficult than understanding the principle of cause and effect. These facts point to the real answer to the question as to why we as individuals should desire the marvelous salvation of the Living Christ. Not so much for selfish motives of fear of falling into the hands of an angry God, but rather we should be brought to our God for love of our race. Perfect love casts out all fear, and the perfect love of our racial body, exemplified by the pure communion of the true Church of the Living God, the very Government of God on earth, is that which we are called upon to love in unselfish obedience to God's Word.

Moreover, this perfect love of God demands for you and I as individuals to love the very racial container in which we tabernacle, not as Hedonistic, self-willed enemies of God, but rather because in each true Adamic man and woman, there resides the racial seeds for thousands of generations of white men yet unborn, and if we have truly received the pardon of restoration to innocence provided by the very blood of God, then we cannot help but desire that those present in our time of existence and those yet unborn should know the love of God the Father.

Though Satan has been defeated in the absolute sense, he has not been defeated in the individual lives of Adamic men. Therefore, we are at spiritual war. It is an ongoing warfare with the tide of battle fluctuating in each generation, determined by the number and willingness of individuals to give themselves as vessels to the purpose of God. For

this reason, the Bible is the Will of God. For in it He states and commands what will be accomplished. Within the pages of His stated will, He has prescribed a formula for the restoration of all things, that is, to return all things to the original intent of His will as it was in the beginning, and there is a great irony contained in this Biblical truth. White men, any time after the inauguration of the government of Jesus Christ on earth, could have, in the last two thousand years, brought to fruition the great Anointed Nation of prophecy, simply by a majority of white men uniting together in the one mind and one accord of the Government of God. The element of time has always been on the side of the Satanic, mongrel mind. Nevertheless, the Most High God Who cannot lie shall never be defeated. His Word and Judgments have been spoken and His Biblical precedent has been stated. His options for accomplishing His purpose have all been set in historical precedent, and you and I stand with the ability of freedom of will as individuals to either make our peace with God, or war with Him in a war we cannot win. So too do we stand collectively as a racial body, with the freedom of choice, either to accept or reject the Government of God.

It, therefore, becomes important that each of us place ourselves in the perfect will and purpose of God, if we really care or love our racial brethren. Thus, what our society may call good, moral people are people who are willing to give of themselves under the principle of doing what is best for the good of the majority. While this may be a high sounding ideal among those enslaved by the deception of man-made political philosophies, it is not the highest ideal of God, nor does it represent



God's purpose or plan. For the purpose of God is to do and bring about what is best for all. Not simply the majority, but for all. This then is the Christian vision. When it is understood that God alone is able to bring about the absolute good, then we may see that the far better way is God's Way.

God therefore asks each of us to avoid the pitfall and stumbling block of spiritual pride in joining ourselves with selfish interests and subjective philosophies whose practice of religion cannot be proven to be in obedience to the Word of God, and to declare and think because we are acting for the majority we are acting for all. God rather asks us to place ourselves in His perfect will and to trust His wisdom and obedience to the Christian law of edification. Only then can we truly fulfill our duty to God in our personal blood debt of honor and our duty to our fellow man in the purest concept of love, which is the love of God, for God is love.

To be alive is to be active, to be involved in activities, both mental and physical, that affect other Adamic beings. Thus, our mental behavior is translated into physical behavior, actions or deeds, that the Bible defines as works. To truly have received God's truth is to take action upon God's truth. We are told that faith or persuasion without works or actions is dead, being alone. The Bible requires within the first cycle of the common faith or on the first day of salvation, that when we have truly heard, truly believed, truly received, that we take actions in confirmation of what we have received through the principle of confession. Therefore the Bible says in Romans 10:9-10 (AST):

**"Because if you confess the Master Jesus**

**with your mouth, and if you are persuaded in your heart that God raised Him from the dead, you will be saved. For with the heart one is persuaded unto justification, and with the mouth, one confessed unto salvation."**

Moreover, we understand that on the first day of salvation, the first cycle of faith is ended when we have complied with Romans 10:9-10. And we now understand the truth of Romans 10:13: **"For everyone, 'whoever may call on the authority of the Master, will be saved.'[1]"** When the first cycle of faith is completed, a person is saved. More than this they are indwelled by the Separating Spirit of Truth and the faith cycle for their growing, in the grace/favor and knowledge of the Lord, is set in motion, to give purpose to he who has had a change of mind. But as surely as the indwelling Spirit of Favor, the Spirit of Truth, the Spirit of Wisdom and Revelation, indwells believers, they can be just as sure that His purpose for the indwelling of the believer is to sanctify the believer, (separate out, set aside) by the Word of Truth, and to purify the spirit mind of the believer, until the very character of Christ is formed in them. Or in plain language, until they grow up to the stature or measure of Christ. Christ is the standard of perfection or completion, for He is the Son in Whom the Father was well-pleased.

When you turn in your New Covenant, you find that the word *holy* is most often translated for the Greek word *hagios*, and its related words, and when you analyze the Greek, especially the Greek word

[1] Paul quotes here from Joel 2:32 (LXX).



*hagnos*, you will find that it literally means *pure* or *separate*. The *hagnos* family of words all carry the primary connotation or meaning of *separate* or *separated*. It is the same word that theologians translated *sanctify* or *sanctification*. So the Judeos themselves say and admit that *hagnos* means *set apart* or *separated out* or *separated unto*, and I remind you that the Greek scholars and Judeos translate *hagnos* and its related words both as *holy* and *set apart* and *sanctify*. When you set something apart for the use of God or unto God, you are separating it out for God. So setting apart is just another way of saying *separate*. The ancient Greeks understood the word and used the word to mean something that you reverently separated to the use of the gods. They would take a regular object of the profane world, it could be anything but most often it was trinkets and emblems with images of food or body parts that they desired healing or blessing for, and they would dedicate it to their gods. The moment they gave it to their gods, it was understood to have become something *holy*, something not any longer *profane*, because it was strictly set aside for the use of the gods. The Christians, living in a Hellenistic or Greek speaking culture, used the *hagnos* family of words in reference to the Living God, meaning Jesus Christ. In your Bible, you have a reoccurring word, *hagiosmos*, a derivative of *hagnos* which is translated as *sanctification*.

From a Separatist Christian point-of-view, *sanctification's* true Bible meaning must be understood in its purpose. Judeo Christians, and many who call themselves Identity, gloss over this all important Bible concept and principle and simply tell us that *sanctification* means "to be set

apart from" or "separated from the opposing world economy or system of sin and death", and while this is true, this is but half of the truth. The word *sanctification* is a theological word whose basic purpose and design is to hide the real meaning of *hagiosmos*. Therefore, it becomes important for the truth lover to study this theological word for themselves from their own Bibles. A study of sanctification in the original Greek proves that that is only part of the true meaning. It also carries with it the meaning of "being separated unto God," and "by God" from the evil world system.

In other words, we are not only separated *from* something but *to* something. That which we are separated to is the purpose of God, which principle Separatist Christians call the Christian vision. Sanctification is the work of the Holy Spirit, and could just as easily be translated, and perhaps should be translated, separation. While I will not have space to give every scripture to you, I want you to note where these Scriptures are in your Covenant and be sure and study this doctrine, because it is required of every true Christian.

*Hagiosmos*-sanctification-is used of (a) separation to God, I Cor. 1:30; II Thes. 2:13; I Pet. 1:2; (b) the course of life befitting those so separated, I Thes. 4:3, 4, 7; Rom. 6:19, 22; I Tim. 2:15; Heb. 12:14. Sanctification (separation) is that relationship with God into which Adamic men enter through the persuasion of Christ, Acts 26:18; I Cor. 6:11, and to which their only right of claim for God's favor is the sacrificial death and shedding of the blood of Christ Jesus, Eph. 5:25-26; Col. 1:22; Heb. 10:10, 29; 13:12, not religious rituals, not their good works.

Sanctification (separation) is also used in the



New Testament of the separation of the believer from evil of the evil world order and its godless behavior, both mental and physical, and there is no question that separation, or the setting apart unto the purpose of God, is God's will for the believer, I Thess. 4:3, and separation is God's purpose in calling out the believer by the good news of God's favor called the good message, verse 7, and because this word was used in this Scripture, that means that those who are not separated from the evil world order, mentally, physically, or philosophically, even though they may call themselves Christians, have the wrong Jesus or what Paul called "another gospel"; a Christian must be separated by the truth of the good news of Christ, and no other way, nothing else will separate or produce the fruits of separation and nothing less will do; the knowledge of godly separation must be learned from God, verse 4, as He teaches it by His Word, John 17:17, 19; cf. Psalms 17:4; 119:9.

These Scriptures reinforce what we have already said, but they also point to the agent of true separation which is the Mentality of Separation, and they point to the fact that there are certain fruits of the Mentality of Separation that the Christian must produce as token and proof of the work and operation of the Holy Spirit (Mentality of Separation). In other words, if people call themselves Christians and they cannot and do not produce the fruits of separation, they are manifested as liars. Thus, a person who denies the virgin birth is not a Christian, a homosexual cannot be a Christian, a covetous man cannot be a Christian, a race-mixer or a product of race-mixing cannot be a Christian. Why? Because these and

many more are all contrary to the Spirit of Separation. You see, God is not stupid, in fact, there is no one smarter than God. I realize that there are a lot of people who like to think that they are, but Paul deals with them in the first three chapters of Romans. I hope that nobody reading this is stupid enough to believe, as do the vast majority of Judeos, that you can eat from the Lord's communion table and the devil's at the same time. It cannot be done. Jesus said that you are going to love the one and hate the other. Jesus said that you are either with Him or against Him. It is like being pregnant, you either are or you are not.

Sanctified separation must be pursued by the believer, obediently and tenaciously each day of salvation, I Tim. 2:15; Heb. 12:14. For the holy character, or separated character, of the Greek word hagiosune, (αγιοσυνη) I Thes. 3:13, is not vicarious, it cannot be transferred or imputed to others, it must be received willingly and given to and received by the believer as the gift of God, it is an individual attainment and possession, built upon, day by day in the operation of the Holy Spirit, that promotes the growing in the favor and knowledge of the believer, as the result of obedience to the Living Word of God, and by following the example of Christ, growing up or measuring up to His standards, attitudes and belief system, Matt. 11:29; John 13:15; Eph. 4:20; Phil. 2:5, in the power of the Holy Spirit, Rom. 8:13; Eph. 3:16. Now, I cannot deal with the believer's responsibility for stewardship to the degree that I would like to, but I want to impress upon you the necessity for the Baptism of Fire. The Baptism of Fire and the operation of the Holy Spirit of Separation, on every day of salvation, involves a



decision of your will, as we have stated thus far. But what I want to say here and bring to your attention is the necessity that the Scriptures demand of you and I in rendering a decision of our will to our Master on everyday of salvation. The Holy Spirit can be grieved, He can be hindered, and this occurs because of negative volition, negative will, expressed by you or I. So if you want to fulfill your destiny, to be filled and to grow to your God-ordained and predestined capacity, then you must take responsibility for the stewardship of yielding your mind to Christ Jesus until you have brought into subjection to Christ, every thought.

The Holy Spirit is the Agent of the separation unto God, Rom. 15:16; II Thess. 2:13; I Pet. 1:2; cp. I Cor. 6:11. The separation of the Spirit or Mentality is associated with the choice, or election of God; it is a Divine act preceding the acceptance of the good message of God's Favor by the believing Adamic man. In plain language, your election or choosing was performed by Almighty God when you were in the loins of the first Adam. That is why you were born with the correct container, and because you were born into the divine race, you belong to God, because God's portion of the earth is His family, wherever they may be. And so, you have the responsibility to fulfill your purpose for existence. Why were you created? The answer is to glorify God, that is, to give reputation to the one true, Eternal and Everliving God; that is why you exist - there is no other justification for your existence.

But childship is not mature sonship. While our race affords birthright, our Father demands of us that we identify with His Justice, that we become of

the same Mind as our Father, to mature and grow up to be men of justice, to have the same judgments as our Father and to see things from our Father's point-of-view. In plain language, God our Father does not turn over His Government and Kingdom to immature, rebellious, stiff-necked children, for He knows that they are in truth His enemy and traitors to His Government and family. In still plainer language, that which God requires of His child is for them to make peace with God their Father.

Adamic man was created for the glory of God and Adamic woman for the glory of Adamic man, not Mr. Watermelon or Mr. Chop-sui, but for Adamic man. Do you see how perfect the Word of God is? All of these stupid, self-damning murderesses who are race-mixing with Negroes and Asiatics are doing it because they do not know why in the hell they were created. There is no such thing as a white woman being a Christian who is a race-mixer. If you missed it, here it is again. Adamic man was created for the glory of God. What does the word glory mean? The Greek word means *reputation* or that which is *reputed* of God. So you are here to defend God's reputation, not to be a stupid atheist. You are here to witness that God's Word is true, that we are the chosen and elect sons of the Living God, that we are the divine race of the Living God, that we are bone of His bone and flesh of His flesh. What more can God do to prove that He loves you than take on your Adamic body and die for you? And Adamic woman was created for the expressed purpose of the glorification or reputation of Adamic man.

Therefore, separation and sanctification are synonymous terms, and both mean the setting



apart of the believer for the purposes of God, Acts 20:32; cp. Rom. 15:16; separation is the effect on the believer because of the death of Christ, **"By which will we are separated for the body of Jesus Anointed once and for all"** (Heb. 10:10 AST), **"For both He separating and the one being separated are all of one; for which cause He is not ashamed to call them brothers"** (Heb. 2:11 AST); did you notice, my friend, that Jesus Christ is not ashamed to call them brothers? When a person begins to understand that the Scriptures are written solely to the race of Adam and that Jesus Christ was the quintessential white man, then the scales fall from their eyes and they begin to see the racial implication of God's Word on every page; **"Therefore, that He might separate the people by His own blood, Jesus also suffered outside the gate"** (Heb. 13:12 AST); and this concept is also used in expressing the separation of the believer from the world in his behavior – by the Father through the word, **"Separate them in Your truth: Your word is truth ... I petition concerning them; I do not petition concerning the world, but for those whom You gave to Me, for they are yours"** (John 17:17, 9 AST). Did you catch that principle of Scripture? If you are going to be truly separated and be filled to the full measure of your capacity with the full measure of the Anointed, you are going to do it by being separated by God's Word and no other way. Did you also notice that Christ does not pray for the Satanic world order, but only for those that God the Father had given him by the decree of His divine institutions and His original world order that He pronounced good?

The same word concept of separation is used of the believer who turns away from such things that

dishonor God and His gospel, **"If, therefore, anyone purifies himself from these, he will be a vessel to honor, having been separated and useful to the Owner, having been prepared to every good action"** (II Tim. 2:21 AST). Did you catch that principle? Did you hear the personal responsibility that you have to purge yourself? Do you hear the words of Jacob? **"So indeed, persuasion, if it has no actions, is dead by itself"** (Jac. 2:17 AST). Do you understand that this is the first fruit of separation that you must produce, or else you are going to be a withered up tree? Now what all does this purging cover? It covers every day of salvation, because how are we purged of lies, antichrist, Jew fables and teachings that are contrary to the Scripture? We are purged in our spirit minds through the fiery washing of the baptism of fire. I will give you an example: if you were a Judeo, and praise the Living God that you are not, but if you were and I came to you as God's minister in my generation and I told you that Jesus was not a Jew and that it was impossible for Jesus to have been a Jew because He had no earthly father and His Father was the Holy Spirit of Almighty God and that His mother was of the tribe of Judah and that He was a Galilean, and if I elaborated upon these truths, and you were receptive in your self-will, to let the Holy Spirit or the Separating Spirit of God into your mind, that He might renew your mind, then what would literally happen is that I would breathe upon you the words of persuasion, you would in-breathe those, or take them into your mind through the process of belief, and the Holy Spirit, the consuming Spirit of God, would get into your mind and burn away all the Judeo lies that contradict the



Scripture and replace those alien ideas with the Heavenly idea of truth, and God would continue this operation as long as you were willing and obedient to the belief of His Word, and idea by idea, He would burn away and replace until you come to the full measure of the Anointed, that is to say, to have the Mind of Christ.

In plain language, what God wants to put in you is a Mind that is washed white as snow, that is in total agreement with the judgments and teachings of God, until you think the thoughts of God. And my friends, that requires a purging, and the only One that can perform the purging of the baptism of fire is Almighty God through His Living Word. So when it says, "purify himself," it is in reference to believing God through the surrender of one's self-will to the Mind of God. That is what God requires of you. Have faith in God. Believe what God's Word says, that is all that God requires, and that is all that you are truly capable of, because our Heavenly Father has provided the mechanics of the purging and the renewing of the Mind in the operation of the Holy Spirit. And so I say to you in the words of the Wonderful Counselor, Make your calling and election sure. If you are a young convert, be careful what your mind and spirit feeds upon. Do not get your religion or your belief system from men, but let God be true and every man a liar. Get in the Word of God, because there is only one true Bible Teacher and He is the Paraclete, the Spirit of Truth.

The next fruit of separation is the acknowledgment of the Lordship or Mastership of Christ, **"But separate the Master Anointed in your hearts, and always be ready to give an answer to everyone asking you a reason concerning the**

**confidence in you with gentleness and fear"** (I Pet. 3:15 AST). Have you ever been somewhere where they ask some Judeo to say a prayer and he is afraid to say the name Jesus? Jesus said that if you are ashamed of Him, He will be ashamed of you. Paul gave the example, for he said, **"I am not ashamed of the good message of the Anointed, for it is the power of God unto salvation to everyone having persuasion"** (Rom. 1:16 AST). If Christ is not your Master, your Lord, your King, you have the wrong Jesus. There are no Christians who are ashamed of Jesus. There are no Holy Spirit-indwelled Christians who are ashamed of their Master, nor of His racial teaching. Nor are there any whose lives are lived as an embarrassment to the teachings of Jesus Christ. Why? Because the Holy Spirit is not ashamed of Christ. A person who claims the excuse of being timid when it comes to confessing Christ or any of His expressed teachings is not producing the fruits of separation, because the Holy Spirit of God never told anybody to be timid or ashamed of Christ, and He never will.

Since every believer is sanctified or separated in Christ Jesus, I Cor. 1:2, cf. Heb. 10:10, a common New Testament designation of all believers is "saints", hagioi (αγιοι) i.e., "sanctified" or "holy ones" or "separated ones." Thus sainthood, or separation, is not an attainment, it is the state into which God, in His favor, calls sinful or spiritually dead white men, and in which they begin their course as Christians in the common faith and common salvation acknowledging the finished work of Jesus Christ through godly sorrow, repentance, and confession, Col. 3:12; Heb. 3:1.

When we look at I Peter 2:9, we learn who the Separated Ones or Saints are. In the King James,



this verse reads:

**"But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people, that ye should shew forth the praises of Him Who hath called you out of darkness into His marvelous light."**

This verse actually reads (AST):

**"But you are 'a chosen race, a royal priesthood, a Separated nation,' 'a people for possession,' so that you may speak of the virtues of the One Who has called you out of darkness into His marvelous light."**

Here, *hagios,* translated *holy* in the King James and then correctly translated *separated* in the AST is used in conjunction with a *chosen race* and a *people for possession.* The *chosen race* has been *preserved* from racial mongrelization; this has been accomplished through *separation.* It says that He *has called you out of the darkness into His marvelous light,* or in other words, *separated you from the darkness into the light.* The word *race* is translated for the Greek word *genos* which is defined by Liddell and Scott as: "race." The word *chosen* is translated for the Greek word *eklekton* which is defined by Liddell and Scott as: "chosen out, selected." *Separate* is translated for *hagios. Nation* is translated for *ethnos* which is defined by Liddell and Scott as: "a nation, people." *Ethnos* is understood in modern terms as being in reference to a *race* of people, but in ancient times it was understood in geographical terms; however, the geographical boundaries of a *nation* originally contained a homogenous racial

group; thus a race of people could be identified from their country of origin. However, the term *genos* carried no geographical connotation whatsoever and was clearly racial. In modern times, all of the countries of the world are mongreled to such an extent that you can no longer derive the racial composition of its residents with certainty. It should also be noted that *ethnos* was always only in reference to civilized nations. *Ethnos* was neither in reference to what might be called tribes of the same race that originated from large family clans, such as the twelve tribes of Israel; this was the domain of the Greek word *phulos.* Also, in this same verse, we see the word *people* which is translated for the Greek word *laos. Laos* was always in reference to civilized people in the same respect that *ethnos* was in reference to *civilized nations.* Thus, *ethnos* and *laos* would usually be in reference to the same type of people. Both words, at one point in time, carried the connotation of a group of men banded together, usually for military purposes; in other words, a group of soldiers or a large clan or family group banded together for self-protection purposes. This is where the connotation of *civilized* or *developed* came from in their definitions. In other words, they were ordered.

The word *possession* is translated for the Greek word *pereipoiesin,* which is defined by Liddell and Scott as: "to make to remain over and above, to preserve, keep safe, protect." The concept of *preservation* is also implied by this word, and the *preservation* took place when the object was *possessed* for the purpose of *protection.* We see in this definition the idea of *to make to remain over and above.* What this implies is that the object being



preserved in this fashion is being preserved, in other words in its original form, while the things around it are being degenerated. Thus, this group of people are being kept racially pure in their original form even while those groups of people around them are being mongrelized, and thus they are kept over and above or separated from them.

Lastly in this verse, we see the recurring idea that the Separated Ones represent *light* while evil is represented by darkness.

In Colossians 3:12, we learn that the Separated Ones are the chosen of God. This verse reads in the AST:

**"Therefore, put on, as the chosen of God, those separate and having been loved ... "**

In I Corinthians 3:17, we read in the KJV:

**"If any man defile the Temple of God, him shall God destroy; for the Temple of God is holy, which temple ye are."**

This verse actually reads in the AST:

**"If any one mongrelizes the house of God, God will mongrelize that one. For the house of God is Separate, which you are."**

This verse shows clearly that to mongrelize a Separated One is to violate the principle of *separation* itself. Therefore, when a Separated One mongrelizes, although he himself may not be a mongrel in body at least, he still is no longer a separated one. This is why the verse says that God will mongrelize him, or make him a mongrel.

All of these Biblical facts point us back to the realistic mechanics of the operation of the Spirit of Separation. The Holy Spirit's method for accomplishing the growth of the inward New Creature, the regenerated Spirit Mind, is declared in the Word of God to be by teaching the believer truth. Thus, the indwelling Spirit of Truth directs the child of God to the Word of Truth for its study and meditation. A child of God who has received the Spirit of Truth does not need any man to teach him, because the Holy Spirit will teach the child of God all truths by directing the child of God to study the Word of God. This principle does not exclude the necessity for those whom God has appointed among us, for the true Government of God has existed in every generation, proclaiming the truth, and He has called men to the office of Pastor-Teacher in each generation. The Scriptures say that persuasion comes by hearing, and hearing by the Word of Truth, and how will they hear without preaching? And we know that the Scriptures teach that the persuasion of Christ is passed on from faith to faith or persuasion to persuasion. What this principle actually teaches is that we as individuals are not to think of men above that which is written. We are to understand that God's messengers are mortal men, the same as we are, and we are compelled by Christian law to give honor, even double honor, to those who God manifests as His true teachers, confirmed by a total context understanding of what the Word of God actually says. Thus, each individual son of the Living God is responsible to study the Word of God unto the approval of His Heavenly Father.

We are not to set up men as demigods, we are



to follow the Captain of our Salvation, Who is Jesus Christ. Yet we are to do so in the order of decency according to the Christian laws of communion. We are to be of one mind and one accord. I know as a pastor-teacher that my identity as a messenger of God in my generation cannot be realized or understood by men who are too lazy to give their Heavenly Father their reasonable service. I also know that such men are of little value to the Government of Christ. One of the great problems that we have had as a racial body has been the purposeful misinformation and lies perpetuated by our enemies who have rendered the white race so ignorant of their heritage conveyed to them in the sacred Word of God that they can hardly hear the truth when it is preached or taught. In connection with this is the second problem of our race which can only be defined as half-hearted, cowardly commitment to what men profess. We must remember that the New Testament requires all or nothing, but the minds of disobedient men refuse that principle and flock to mongrelized religion that they might soothe their consciences, which is the function of what is commonly called Judeoism.

In other words, men, even though their conscious may condemn them in the light of the pure Word of God, still continue to profess to be "Christians" or religious. This of course is an act of futility and meaningless and worthless, and what it actually does is serve to continue to muddy the water and impair the vision of thousands who would come and bend the knee to the Living God. I earnestly believe that God shall be more merciful to the Christ-hating atheist who declares himself than to the phony enemies of God who pretend to be Christians, for the pretenders erect obstacles in

the way of God's messengers and perpetuate an establishment of evil. I earnestly confess that I have no compassion for the enemies of God; for the ignorant, yes; for the misguided, yes; but for those who usurp my office and my calling and pretend to be pastor-teachers, I believe them to be arch-criminals and worthy of death. He who would be a pastor-teacher must be matured to hold his own destiny in his hands, and in this hour, he must be prepared to have his abode among the poor and the victimized and those whom society calls criminals. But maturity is required of all the sons of the Living God, for Christ is the measure of truth and perfection.

Thus, as we walk in the way, it is clear that on the first day of salvation, we shall not know all that our Father would have us know, but we do know that by declaring our absolute loyalty and obedience to walk in the Word, the Spirit of Truth has promised to mature our minds. Thus, the Holy Spirit of Truth teaches us additional truths from the Word of God and it is when this occurs that the cycle of faith begins again. On our second day of salvation, the Holy Spirit of Truth may have taught us, by the Word of Truth, an additional truth from the Word of God that is completely new to us and that we were ignorant of beforehand.

In addition to this, we will find that the Spirit of Truth is consistent in His teaching. Not only is He consistent but He is persistent. When the Spirit of Truth brings a truth to a man and the man refuses to believe, receive, and take action on that truth, that man will find that, regardless of how long he may slow or stop the cycle of faith in his life, that if he ever gets the cycle of faith going again (providing he has not started to fight against the



truth, to believe a lie and has taken actions to do so) he will have to pick up the truth where he left if off, he will have to be reborn, once again resurrected out of the grave of the double-minded.

Thus, it is the child of God who determines his growth in the grace and knowledge of the Lord. The Spirit of Truth may determine our personal curriculum in accordance with God's will for our personal lives, but the progress, in the cycle of faith, is always determined by the individual believer as he exercises his or her self-will. The Apostle Paul has said **"that which may be known of God, can be."** Jesus has said that it is the expressed purpose of the Spirit of Truth to lead God's people into all truth. God's people must remember that the cycle of faith that sets in motion the burning Spirit of Truth in the spirit mind of the believer, can be quenched by persistent and willful disobedience.

More than this, the child of God must understand that it is possible for those who have experienced the cycle of faith and thereby tasted the heavenly gift, to extinguish God's flame of truth in their minds by breaking the cycle of faith in defiance of the Holy Spirit of Truth and His leadership. Walking in the Mentality, living in the Mentality, requires absolute loyalty to the Spirit of Truth, by the Word of Truth. To break the cycle of faith is to commit spiritual suicide. The devil cannot kill a child of God, but, he can, through lying spirits, cause a child of God to faint in their minds and fall from the spiritual life of God's grace, back to the domination of their carnal, sensual mind, that is, to back-slide into the grave of death.

This can only happen when we break the cycle

of faith by refusing to hear the Spirit of Truth. For to refuse to hear the Spirit of Truth is to automatically hear the evil spirits of the kingdom of darkness. The Bible tells us that the devil is a roaring lion seeking whom he may tear to pieces, or devour. This New Testament statement was written with direct reference to the icon of the Mithraic philosophy of religion so prevalent in the middle of the first century. It is a statement directly in reference to a competitive and false religious philosophy of Syncretic religious views that sought to merge the ancient Babylonian philosophies of the Magean cults with the secret-society philosophy of the Pythagoreans. This means that the Christian must not only know what the Word of God actually says in its original Greek autographs, but they must also know a true history of the world.

Thus, the cycle of faith, once set in motion, is a perpetual cycle, that continues each day of our remaining physical lives. Its speed of operation is affected by either our willingness to allow its operation or our willful resistance to its purifying and separating cycle. In addition to this, each step in the cycle of faith requires a willful decision each consecutive day of salvation on our part, to retain unto apprehension that which we have been taught. Truth is not our truth until it is part of us. This demands more than comprehension, but a literal apprehension, a latching on to, making the truth our truth.

## Virgin Birth of Believers

Now let us talk a moment about the virgin birth



of believers, and remember that men or Bible teachers have nothing to do with it. A true Bible teacher is nothing but a midwife. Bad Bible teachers are working for the opposition, causing spiritual abortions or miscarriages. They are a hindrance to the Spirit of God. The moment that the Word of God or the Spirit of God enters your ears or your consciousness and favors you by enlightening your mind to true God consciousness which brings about true self-consciousness, then the truth of His Word calls upon you for a decision of repentance in true godly sorrow, if the Spirit of God has truly favored you, to give you understanding, you will have experienced true godly sorrow, and true godly sorrow is true Christ-consciousness and true Christ-consciousness can only give us true self-consciousness, and it makes you see your true condition as one dead, alienated from God, having a mind at enmity with God, being at war with God, without hope of justification or reconciliation to the Living God except by the blood of the Lamb of God, the Lord Jesus Christ. So godly sorrow demands a decision of your will. You must will to believe the promises of the Word of God. You must will to believe in the sufficiency of the blood of Jesus Christ and of the truth of the Final Revelation of Jesus Anointed. And so you must decide to will to believe. You must make a commitment to take God at His Word, to believe God.

So Bible belief is a commitment of your self-will. It is a decision of the will to believe by making a commitment to receive. And the way that you make that commitment is by calling upon the name or authority of the Lord. The authority of the Lord is the Word of God. To call upon the Lord is to

confess the truth that He has told you. To call on the Lord is the act of believing the truth that He has told you. The Biblical principle here is that a truth is not really ours until we are willing to confess it. In effect, the way that God's truth becomes ours is that we will to decide, to believe, to commit, and to confess, and what we are confessing is that the truth that God told us is reality. We are taking God's Word as reality and denying all other words of demented people or demons of hell as reality. In other words, to believe God is not to believe Satan, to believe Satan is not to believe God. You as an entity of self-will cannot serve two different masters. Jesus said that you must love one and hate the other, there is no middle ground. You cannot eat from the Devil's table and the Lord's table at the same time.

Now when you have completed the first cycle of Living Faith and come to Living Faith or Living Persuasion, to have been persuaded by the Word of God, and in this way, have committed and surrendered your will to the leadership of the Spirit of Truth – when you have made this commitment and surrendered your will, then the Spirit of Truth comes to dwell in your mind and it is that moment that you are impregnated or regenerated in your mind, and the Holy Spirit of Truth begins His work of writing the laws of God upon your mind. He begins, in earnest, renewing your mind and washing your mind with the Baptism of Fire. He begins transforming you by renewing your mind into the character of Christ. He came into your mind because you surrendered your will to Him through the decision of your will. He now helps you confess the Lord Jesus Christ and the moment that you make that confession,



you are born into the government of God. You are regenerated, made alive unto God. You have been filled to the capacity for which you are able to receive by the Holy Spirit of Truth, the Mind of Christ, and you are in covenant with the Living God to go on into the Words of Jesus as your commitment.

The Holy Spirit of Truth and Separation has taken up residence in your mind for the expressed purpose of leading and guiding you into the completion of the knowledge of God, that is to say, into all truth. God will not break that promise to you as long as your self-will is surrendered to the leadership and guidance of the Holy Spirit of Truth. God says that His will for you as His child is that you might come with all of the Saints, the Separated or Holy Ones, to know the Will of God, the perfect Will of God, the complete Will of God. So it is God's Will that the Holy Spirit of God lead you to understanding and maturing you to understand the plan of God for God's royal family. So on your first day of salvation, you were baptized and filled with the Holy Spirit. You learned to speak with the language of Heaven, which is Truth, you confessed the Word of God to be true and to be your reality. You were saved from the grave of death and born from above by the Spirit of Separation. And so to follow the leadership of the Spirit of Truth is to be led by the Spirit and to be led by the Spirit is an individualistic walk. That means that you must walk with the Spirit-Mind of Jesus or the Mentality of the Son of God. No one can do it for you, you must do it in your self-will. The indwelling Spirit of Truth in you is your strength and power to walk. It is that which animates you and makes you alive on the road of

Life. And the destination of the path of salvation, as it was planned by our Heavenly Father before the foundation of the world, is for us to walk into the completion of maturity of Jesus Christ, for as many as are led by the Spirit, to them gave He power to become the sons and mature persons of God.

Our destiny is to grow up into the full measure of the stature of Christ. As long as we are walking in obedience to the Spirit of Truth, God promises us that He will renew our minds day by day in the knowledge.

Before a person has ever received the anointing of the saving knowledge of truth, they are dead. They are not lost to God, they are dead, they have not found the Living God or been found by the Living God; they are not lost to the Everlasting Covenant because they have never known the Everlasting Covenant. They are not in the Mind of God. They have never entered the reality of the Mind of God. They are therefore not in the Mind of God. So it is not a question of them being lost, it is a question that God is not mindful of them. Although the dead may pray and be religious and go through all other kinds of dead faith, unless they have entered the reality of the Word of God, that is the Mind of God revealed in revelation, the Holy God Almighty does not even hear their prayers. One cannot be lost to the commonwealth of the Everlasting Covenant until they have been in that Covenant. Therefore, the principle or the term lost can only apply to a child of God. In the parable of the Good Shepherd, the sheep are equivalent to the Church and the parable is an illustration of how God Almighty feels about His children, and we are talking about those who are



His sheep, who are qualified as such because they hear His voice. Jesus said, "My sheep hear My voice and they will follow no other." So the issue before the completion of the first cycle of the burning, living faith, is the issue of death, and the issue on the first day of salvation is the issue of being conceived and born as a babe in Christ. So let us make it as clear as possible.

## The Lost

Before the first cycle of Living Faith, the first day of Living Faith, people are dead. After the reception of the saving knowledge of truth, they are alive, and only then, if they are disobedient, can they be lost. And I want you to know that if we stop the Baptism of Fire on the second day of life and quench the Spirit, which means to disobey the Spirit and extinguish the Fire of God as He teaches us more truth, and if we refuse God as the Holy Spirit brings us the truth – if we refuse that truth and if we refuse to repeat the same principles of Living Faith, the same process of believing what happened on the first day of salvation, if we refuse to repeat and comply with the same demands of belief that requires trustful obedience, the saving knowledge of Living Faith, that is to say if we refuse to grow, to be nourished, to eat of the Word of Life, to drink of the Water of Life, to go on into the reality of the Truth of God, then we will be lost. If you refuse God, meaning the Spirit of Truth, which is the Mind of God, as He comes to you on any day of salvation after the first day of salvation, and He comes to teach you a Bible truth, and you refuse to receive it, you will faint in your

mind. To be off the straight and narrow predestined path of salvation, to be beyond the permissive Will of God, is to be lost to the Government of God.

Someone may say, "Pastor, can you give an example of the principle?" Let us say on the tenth day of salvation, the Mind of God, the Spirit of Truth, the Spirit of Wisdom and Revelation, brings to you the truth that homosexuality is an abomination to the Living God. Let us say that you were reading through the book of Romans and the Holy Spirit of God showed you this truth and enlightened your mind to the absolute utter evil and ungodliness of that perversion – because God's Word teaches that homosexuality is a cancer upon decent society. Let us say that you have relatives that are into that demon possession and perversion, and let us say that you refuse to confess the truth that the Holy Spirit taught you – the second that you had negative volition against the Word of God, you started backsliding because you had reversionistic will toward the Will of God. Your failure of confession is disobedience. Your failure to separate from the perverts is disobedience. You just refused for the Word of God to be your reality of the truth, because you would not confess the truth in standing for the truth, you would not confess Jesus Christ, and you showed yourself and proved yourself at that moment to be unworthy of Him, unworthy of His justification, unworthy of His mastership. You have denied the laws of nature and you have denied the Living Word of God. You have taken the side of the pervert against God. You have backslidden from the principles of Living Faith that you complied with on the first day of salvation, and since you refused to profess Jesus



Christ by confessing the Holy Spirit of Truth, that is the Spirit of Christ – Jesus said, **"Then everyone who will confess Me before men, I also will confess before My Father in Heaven. But whoever will deny Me before men, I also will deny him before My Father Who is in Heaven"** (Matt. 10:32-33 AST). By your reversion, you forced the Lord to deny you. The failure to receive and stand on the truth of the Word of God is to fail to remain in the Mind of God. You separate yourself sensually from God by your own will. You break the communion of God, you quench the Spirit.

To a stubborn and stiff-necked child at that point, the Holy Spirit has no choice but to remove Himself from that mind, and all the you have left is dim memories with no reality because you have refused to let the Holy Spirit write or unveil His laws upon your mind. You are no longer in covenant because you are a covenant breaker. And when this failure, this sin, has conceived, it brings forth death. It causes the disobedient believer to become a back-slider, and they slide back, positionally speaking, into the mud of the grave of death, where they were at before they received saving knowledge of truth. It is like the pig returning to his mud and the dog returning to his vomit. The backslider is a person who has refused to grow in the grace and knowledge of the Lord.

Now the Libertine parties teach "once saved–always saved" no matter what you do or what you believe, and they twist and pervert the Scripture, although God calls them liars, so that they can deceive people into false salvations and false securities of salvations, and sometimes these pimps in the pulpits will make fun of the truth of God's Word and God's preachers by claiming that

we preach "saved today and lost tomorrow," and that is not true because that is not what the Bible teaches. It is true that if a person is saved one day and refuses God the next day that they could be lost, but that is not generally what happens. Some of them last three weeks; some of them last a year; and some of them last all their lives, because they continue in the Word of God. I want to make it clear that the faithfulness of God is never in question but the faithfulness of man is always in question.

When, on whatever day of salvation, men leave the reality of the Word of God, that is to say, they become lost to God's Word as their reality and their minds revert back to their former carnal condition, their minds do not stop functioning, they continue to exercise self-will and because they are physically animated and alive in the sense of animation, they continue to breath-in the spirits of this environment or the world, and so their psyche continues to exercise self-will and they give their psyche to the diabolical mentality or evil spirit in the sense that they exercise the will of apprehension of the evil spirit, and they retain that spirit, word, concept, or idea in their mind by this process. So the psyche or mind is the seat of decision making, of choice or choosing, of retention of spirit, and therefore of commitment. All Adamic men in the physical world are always presented with two choices on all issues, one of the diabolical mind and the other of the Mind of Christ, and because this is true, belief is always a decision of choice.

Belief is therefore a decision of the will. That which God demands of the believer is to believe the complete chain of evidence in the Word of God.



Therefore, the objective or the goal of the Christian life in Christ is to return the believer to the perfection that was known by the first Adam and that was manifested in the Second Adam in the person of Jesus Christ.

Before the first Adam's treason and rejection of the reality of the Word of God, he was complete and whole, he had the Mind of God, the thoughts of God, he was in agreement with God, he was perfect or complete. But the first Adam failed to live in the reality of the Word of God. The second Adam, Jesus the Christ, Who had the full measure of the Anointing of the Mind of God, did not fail to live in the reality of the Word of God. In the physical world, He lived a sinless and perfect life, He was well pleasing and complete before the Living God on each day of salvation. Thus, each Christian must be made complete on each day of salvation. They must be made complete in what they are given to know. As days of salvation follow, they will be made more complete and as they follow in the standard of the stature of Jesus Christ, they will one day, in the leadership of the Holy Spirit, be made complete, and will join the spirits of just men made complete. Those who walk in justification, God makes complete.

Now in analyzing the statements that we have brought forward thus far, we will note that we brought forth the principle of retention of God's knowledge, and I want to point out to you that we said in the general statement about the first cycle of saving faith that retention of the true knowledge of God was absolutely necessary because it is a part of belief of Living Faith. I want to call your attention to the Book of Romans where Paul says that the Old World before Noah perished because

**"they did not think it right to have God in their knowledge, God gave them up to a rejected mind, to do the things not right"** (Rom. 1:28 AST).

When the Bible says to retain the knowledge of God, that is just another way of saying having the Word of God as your reality of truth. So to retain the Mind of God, the thoughts of God, within your mind by the exercise of your will is in reference to the fact of your apprehending or latching on to and making part of you a portion of the chain of evidence presented in the Word of God, and I want to remind you here that the chain of evidence of Scripture cannot be broken, and when Separatists use the Greek word *pistis* as *persuasion* instead of *faith,* we are in reference to the belief system of truth laid down in the Word of God. We are talking about the chain of evidence, the chain of Truth, we are talking about the belief system that leads to everlasting life.

I do not know of anyone who has ever received all of the knowledge of God, to have the Mind of Christ, upon the first day of salvation in its totality. If you think that the death, burial, and resurrection of the Lord Jesus Christ and His presenting Himself as the Innocent Lamb of God is all there is in the chain of truth laid down in the Word of God, then you have been deceived, and all that you have received is the milk or a few links in the chain of evidence, and if a person believes that, then they have never matured to become a son, to come and eat at the Father's table, to eat of strong meat.

I am not denying the salvation of the first day of separation for any Adamic man who has ever heard the gospel and responded to the gospel according to the demands of the Word of God. You see, salvation has nothing to do with men or



preachers because the Baptism of Fire, the Baptism of God, rains on the just and the unjust, that is the unjustified and the justified. The whole earth of the Adamic world is full of the knowledge of the Lord, but that which saves men is a saving knowledge of truth, not men or denominations or religions. Men are saved by the truth and nothing else, and that which men are saved from is the grave of death, living death. And so we are not questioning the power of the Word of God to save men because wherever Adamic men hear the saving knowledge of the Truth presented and they believe, they are saved on the first day of salvation.

Now when I say believe, I mean, make a decision of their will to make the Word of God their reality and to retain the Word of God which they believed in their mind as their reality. But we are not analyzing at this point what happened on the first day of salvation in the first cycle of Living Faith, we are analyzing what happens to men in the days that follow. We are seeking to know why men are robbed of their faith or persuasion or their joy. There are millions of people who call themselves Christians whose confession and way of life is in contradiction to what the Word of God says, and when you tell these people a truth, clearly stated from the Word of God, it has no effect upon them. It goes in one ear and out the other. They have no retention ability, and for most of their living days and life, the Word of God is far from their thoughts; they do not like to think about the Word of God, they do not study the Word of God, and they spend their time in distractions which can be constituted by anything, and these are always the same people who do not and are not producing the fruits of Separation, because true confession of the

Word of God is a fruit of Separation.

Someone may say, "Well, Pastor, I thought that all we had to do is believe in our heart?" That is not all it says. The Bible says, **"Because if you confess the Master Jesus with your mouth, and if you are persuaded in your heart that God raised Him from the dead, you will be saved"** (Rom. 10:9 AST).

When the Bible speaks of confession, it is talking about confessing the truth, and the salvation of Christ demands that you confess the truth on every truth that you know – that you were taught by the Holy Spirit. Not some of them or part of them, but the whole chain of truth, because confessing is to do good, and the Bible says, **"To the one knowing to do good, and who does it not, to him it is failure"** (Jac. 4:17 AST).

So if you knowingly know a truth and refuse to confess that truth and stand in defense of that truth, then you are a failure. You have failed to be washed. You have failed to remain in the communion of God. You have put out the consuming fire of God in your mind by negative will and that is the condition that most Judeo Christians are in today. The Spirit of Truth and Revelation, the Mind of Christ, has come to them upon a day of salvation and brought them a truth and they have refused to receive and believe that truth. They have made a negative decision against Christ. They refuse to grow in the favor and knowledge of the Lord. They refuse to be separated unto the Lord through knowledge. They refuse to be made complete or perfect upon that day of salvation. They have refused the Lord. This may have happened because they were misled by a preacher or false doctrinal teachings of a



denomination or Pythagorean philosophy, but let us make no mistake about it: they are held individually responsible for their own accountability to the Living God. Men must stand before the judgment seat of God naked and alone and by themselves. There will be no excuses or blaming others for failure to accept our own responsibilities for our own persons. But yet, these people still call themselves Christians, and in one sense they are still Christians – in name only – they are nominal Christians because they do not have the reality of the indwelling Spirit of God, the Mind of Christ, the Anointing of the Word, and the Word of God is no longer their reality of truth and they lie to themselves and what they have are the faint memories of the first day of salvation.

The pimps in the pulpits tell them that those faint memories they have of the first cycle of faith is all they had to do to be pleasing to God. In other words, they are getting their truth, they are getting their illusion of what they think is truth, from a dead man, they are talking to the dead, and they believe it.

Separated Ones, I want you to hear what I am going to tell you: these people really believe what they confess or profess because they are deceived. They have been deceived into a false salvation and they believe it. They have no retention ability of the self-will and they are double-minded men, unstable in all of their ways. They do not have the indwelling Spirit of God because when they said 'no' to the Holy Spirit of Truth and quenched the Spirit, on whatever day of salvation they refused a truth from the Word of God, the Holy Spirit departed from them, and because they do not have the indwelling illumination and because they have

returned to death, they want to believe the pimp in the pulpit. They want to exercise their will to believe a lie even though the Word of God contradicts everything that they say. So they heap to themselves teachers, having itching ears, and they believe the strong illusion of the pimps in the pulpit and God turns them over to these strong illusions and to a reprobate mind that they may believe that lie and be damned. Now I want you to notice that they believe the lie. They think that they are saved from the grave of death because they once heard the gospel and experienced the first day of salvation, and so they teach ritualism without any reality because they are not living in the reality of the Word of God. They are not walking in the Spirit, that is, in the Mind of God. They believe in a reality that they cannot prove by the Word of God and the Scriptures call these people the twice-dead children of hell, because hell and the grave are synonymous. We are talking about the allegorical kingdom of darkness and hell.

Now let us look for a moment at why these people have died the second death and let me begin by telling you that the devil cannot kill you if you are a child of God, but he can lie to you and talk you into spiritual suicide and into disobedience to the Holy Spirit, to refuse the reality of the Word of God, and most of the people who have been spiritual abortions and who have been killed as little babes by the devil, early in their Christian experience, have died because of malnutrition. They have starved to death for lack of knowledge because they refused to eat of the Word of God. They have become dehydrated and shriveled up because they refused to drink of the Water of Life. And so as Separatists, you need to understand



clearly that Bible study and eating and drinking of the Word of God is not optional, it is an absolute necessity of life, and if the Living God has put you in the Church of the First Born and given you the Spirit of Wisdom and Revelation, the Spirit of Truth, then He has thoroughly furnished you unto all good works or good actions and He has given you all that you will ever need to grow in the favor and knowledge of the Lord, so long as you are obedient upon every day of salvation, and so long as you live and walk and follow on in the reality of the Word of God, bringing your thoughts into subjection to the Mind of God; you have the promise of Jesus Christ, the Living God, that He will lead and guide you into all truth and that you will be made perfect or complete and that by the end of your physical life and by your action of trust and obedience to the Living Word, you justify the justification vicariously bestowed upon you by the blood of Jesus Christ on your first day of salvation.

In other words, your obedience to the guidance of the Holy Spirit of Truth justifies God's faith in you that you told Him the truth when you said you believed, and He then raised you from the dead and cleansed you with the Blood of God and you committed yourself to Him, which is your reasonable service, holy and acceptable, to be His faithful servant. Now what does God expect of His children upon a day of salvation? He expects no more or no less than your very best. Your very best is what God Almighty requires of you. He does not require you to live Pastor Herrell's life, He requires you to live your life and to do the best that you can upon each day of salvation. I would venture to say that more is required of me than most of the

people who read this, for the Scripture says that to those whom much is given, much shall be required. The more knowledge you have, the more God requires of you; the less you have, the less God requires of you, but this is not an excuse to be disobedient to the teaching of the Holy Spirit; God requires all of His children to do their very best, whether little or much. The standard of justice is the same for all of God's children. He requires us to do our very best with what we have on each day of salvation, and in the circumstances in which we have answered the call or invitation.

Willful ignorance of the truth of the reality of God's Word is no excuse. God warns us not to harden our heart toward the truth of God's Word, towards His Holy Spirit. We must be ever willing to follow wherever He leads and this is especially true in the chain of evidence of the knowledge of the Lord.

## Conclusion

In these dissertations, we have brought forth the truth of the real one and true Baptism taught by the Word of God. We have sought to understand the practical mechanics of the Baptism of Fire and how God our Father renews our minds, and we would conclude this subject of the Baptism of Fire by simply declaring that we have only but scratched the surface and given only a general outline of the glorious truth regarding Christ's Baptism of Fire. But it needs to be said and made clear that the New Creature of which we become part when God Almighty adds us to His Body Politic and Communion with the Mind of God



through the receiving of the marvelous gift of the illuminating fire of the Mind of God, is not merely given to us to participate in a selfish salvation, predicated upon selfish motives, for we are not here to play religion or religious games, nor to use religion as a means to avoid the requirements of Christian stewardship and racial responsibilities in the Government of God.

We are not given the free pardon of our transgressions or brought from our grave of death as the enemies of God and restored to innocence through the cleansing of the blood of Christ that we might be enabled to turn and continue to work warfare against the Living God; we are rather afforded the favor of God's marvelous light that we might see clearly how to bring to fruition His divine mandate of rulership of the world. We are taught through the Baptism of Fire how to rule and reign with Christ Jesus as individuals so that we might learn the lessons of what is necessary and required to rule in the Anointed Nation of the Living God. Our nakedness is clothed upon by the blood of Christ and we are presented justified by that blood before our Father, restored to communication with the God of the Universe, not that we might walk selfishly, hating our racial brothers, but rather that we might be instruments of God in establishing the justice of God and warning and calling the children of God to their God-ordained responsibilities.

As Separatists, we believe that this may only be accomplished by walking in the Word in accordance with the order of God's Communion. Far too many have been deceived into believing that if they selfishly fulfill their duty in complying with the law of God in regards to their duty to

God, that they have somehow fulfilled the law of God without fulfilling those laws of God relating to their racial brethren. The Holy Spirit of God does not teach the children of God to abandon their duty to their racial family or to the Anointed Government of God, but rather to fulfill it. It is our prayer that each one of the good soil that desires to do the good will of God our Father will dress themselves in the clothing of a soldier of God.

## Epilogue

In a logical discussion of the regenerating life of the resurrection of Christ, we cannot overemphasize the fact that salvation is day by day. Additionally, we must clearly understand that we are being "being saved" or preserved unto an appointed day when the Christian joins the spirits of just men made perfect. It is then and only then that we are no longer in jeopardy and apostasy is impossible.

One aspect of this study that we had not previously pursued in this work, is the question of the first fruits of the Christian life. As I have previously stated in *Separatist Brief*, Vol. 1, No. 22, "First Fruit":

> "This first fruit of action is the condition of intellectual honesty. No one can be saved unless the Holy Spirit of God has first come into his or her heart and mind to show him or her with the clearest of vision that he or she is hopelessly lost and alienated from the Living God, without hope of self resurrection from the condemnation of the living dead. Thus, the first



> fruit, the first behavior or action produced, that may be called a living persuasion, is the mental behavior of honesty and intellectual integrity that is only possible with the indwelling of the Spirit of Truth.
>
> "This condition of the indwelling Spirit of Truth that produces the condition of intellectual integrity and honesty within the individual is a perpetual condition as long as the Holy Spirit of Truth remains present. This may be verified by the fact that no liar, or those who help make a lie, have eternal life abiding in them. Thus it is the presence of the Spirit of Truth that produces the condition of intellectual integrity."

The aforementioned *Separatist Brief* should be studied along with this booklet, as well as with my booklets *Water Baptism* and *The Justification of God.*

This first fruit of absolute intellectual honesty is produced only by the presence of the living Christ indwelling the mind and heart of the believer. Only this honorable estate can answer to the condition of godly sorrow, for only by the Spirit of Truth can we see the past, present, and future in the clarity of mind of the sanity of the Living God to understand the true sacrifice of the Lamb of God and the preciousness of the blood of Jesus Christ.

Additionally, we must take time to mention that a regenerated person by definition is one who has been resurrected through belief and obedience to the call and voice of the Living God, to come out of the proverbial grave of death unto life everlasting. This calling from death to life answers to the calling throughout the Word of God, in reference to the calling to those who have ears to hear and eyes to see. If we are alive unto Christ,

then we have died with Christ unto the world or Satanic world order.

Therefore, we do not do good things to seek to work our way to Heaven or to justify ourselves before God. In point of fact, to have entered the true rest in the resurrection and Sabbath of Christ is to cease from one's own self works and self-righteousness. It is essential to understand that Christianity is not a "resurrection cult" based upon an Egyptian model, but the resurrection taught in the New Testament is a present resurrection in Christ Jesus.

A Christian, by Bible definition, is one who is led by the Spirit of God, meaning the Spirit of Truth, which is the Mind of Christ, and Who lives and operates in obedience to the leadership of the indwelling Holy Spirit. Therefore, any keeping of the law of God, or good work, so to speak, is not the work of the believer, but the work of the indwelling Holy Spirit of Truth. It is the Holy Spirit indwelling us that keeps the law of Christianity and leads us to do things pleasing to our Owner and Master. Therefore, we may say that anyone who thinks he can keep the antiquated Mosaic law in his own strength without obedience to the leadership of the Holy Spirit of Truth is not a Christian. As the Apostle has said, he is accursed from Christ.



## Further Reading

*The Justification of God* by Pastor V.S. Herrell
*Water Baptism* by Pastor V.S. Herrell
*Strong Illusions and Tongues* by Pastor V.S. Herrell
*Separatist Briefs*:
Vol. 1, No. 22: "First Fruit"
Vol 1, No. 15: "Who Has Holy Spirit"
Vol.1, No. 16: "Can a Child of God Fall From Favor?"
Vol. 1, No. 21: "Should a Christian Be Obligated to Keep the Law of Moses?"
Vol. 2, No. 9: "Jehovah's Witnesses and the Deity of Christ,"
Vol. 2, No. 16: "Death"
Vol. 2, No. 19: "The Reality of Spiritual Death"
Vol. 2, No. 21: "For God So Loved the World"
Vol. 3, No. 1: "In Response to Water Baptismal Regenerationists"
Vol. 3, No 2: "Predestination and Pre-existence"
Vol. 3, No. 8: "Full Knowledge of Truth"
Vol. 3, No. 11: "The Mosaic Law"
Vol. 3, No. 15: "Calvinistic Presbyterianism"

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